MEETING OF THE

HOUSING AUTHORITY OF THE CITY OF GALVESTON, TEXAS WALTER NORRIS JR. ISLAND COMMUNITY CENTER -- COMMUNITY ROOM 4700 BROADWAY, GALVESTON, TX 77551 JUNE 30, 2025 – 9:00 A.M.

AGENDA

Take notice that a meeting of the Housing Authority of the City of Galveston, Texas will be held as stated above by the Board of Commissioners to discuss, consider, and formally act upon the following agenda(s), as required by the Open Meetings Law.

- 1. Call to Order by presiding officer indicating date and time
- 2. Determination of a quorum
- 3. Notice of posting
- 4. Swearing in of New Commissioner
- 5. Declaration of Conflict of Interest
- 6. Approval of Minutes of Previous Meeting(s): April 28, 2025
- 7. Presentation of GHA FY2024 Financial Audit
- 8. Financial Statements
- 9. Public Comments
- 10. Action Items/Resolutions
 - A. Resolution #3006 Approval of Change of Signatories at Frost Bank
 - B. Resolution #3007 Amending Authorized Representatives for Texpool Local Government Investment Pool
 - C. Resolution #3008 Amending Authorized Representatives for Local Government Investment Cooperative (LOGIC)
 - D. Resolution #3009 Approval of GHA FY2026 Budgets
 - E. Resolution #3010 Approval of Updates to HCV Program Administrative Plan
 - F. Resolution #3011 Approval of Updates to LIPH Program Admissions and Continued Occupancy Policy (ACOP)
- 11. Temporary Adjournment to Conduct 10:30 AM Public Hearing
- 12. Reconvene GHA Board Meeting
- 13. Secretary's report
 - A. Development Report
 - **B.** MOD/Maintenance Report
 - C. Housing Report
 - 1. Public Housing and Resident Services Reports
 - 2. Housing Choice Voucher (HCV) Report
 - 3. MBM Mixed Income Reports

- D. Human Capital Report
- E. Other
- 14. Commissioners' Comments

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15. Adjournment by Presiding Officer indicating time

On June 25, 2025 a notice of this meeting was sent to City Hall for posting and posted to GHA's website.

Mona Purgason Executive Director

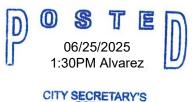
PUBLIC ACCESS TO THIS MEETING IS AVAILABLE IN PERSON AND/OR VIRTUALLY AS FOLLOWS:

Via Dial In: (520) 453-8240 Access Code (if needed): 5677064#

Join online at: https://join.huddle.team/info13

**Interpreter service for the hearing impaired or Spanish-speaking will be provided upon request with 24 business hours notice. If interested, please call 409-765-1905. In accordance with the provisions of the Americans With Disabilities Act (ADA), persons in need of a special accommodation to participate in this proceeding shall, at least three days prior to any proceeding, contact the Executive Director's office at 4700 Broadway, Galveston, TX 77551 or 409-765-1905.

**Servicios de interpretación para personas con discapacidad auditiva o interpretación en español estará disponible cuando se solicite con 24 horas de anticipación. Si está interesado, por favor llame al 409- 765-1905. De acuerdo con la Ley de Estadunidenses con Discapacidades, si una persona necesita alojamiento especial para participar en esta junta tiene que contactar a la oficina del Director Ejecutivo con tres días de anticipación al 409-765-1905 o en la oficina ubicada en 4700 Broadway, Galveston, TX 77551.



OFFICE

PUBLIC HEARING OF THE HOUSING AUTHORITY OF THE CITY OF GALVESTON, TEXAS WALTER NORRIS JR. ISLAND COMMUNITY CENTER – COMMUNITY ROOM 4700 BROADWAY, GALVESTON, TX 77551 JUNE 30, 2025 – 10:30 A.M.

AGENDA

Take notice that a Public Hearing of the Housing Authority of the City of Galveston, Texas will be held as stated above by the Board of Commissioners to obtain citizen input on activities and performance relative to the conclusion of the Housing Authority's CDBG-DR grant, provided through the Texas General Land Office (GLO), which was used to finance construction of much of the Oleanders at Broadway mixed-income community.

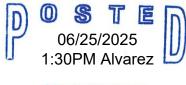
- 1. Open Public Hearing by presiding officer indicating date and time
- 2. Public Comments

Mona Physason

3. Adjournment by Presiding Officer indicating time

On June 25, 2025, a notice of this public hearing was sent to City Hall for posting and posted to GHA's website.

Mona Purgason Executive Director



CITY SECRETARY'S